

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

Date Printed: 08/07/2025

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Name and Address of Institution: Moravian University  
1200 Main Street  
Bethlehem, PA 18018 - 6650

Type of Institution: Private Non-Profit

Department Region: Region III

Action Date: 07/22/2025

School Participation Team: Philadelphia

Action: Reapprove Elig/Full Cert

OPE ID: 00330100

Federal Pell Grant ID: 003301

TIN: 240795460

Federal Family Education Loan ID: 003301

IPEDS ID: 214157

Federal Direct Student Loan ID: G03301

UEI: YRNHDHY2USK4

Federal Perkins Loan ID: 003648

Federal School Code: 003301

Federal Work Study ID: 003648

Federal Supplemental Educational Opportunity Grant ID: 003648

Academic Calendar: Semester Hours

Educational Program Levels Offered:

Associate Degree

Eligible: Yes

Bachelor's Degree

Initial Approval Date: 12/01/1965

Master's Degree

Certification Status: Certified

Doctoral Degree

Loan Deferment: Yes

Professional Degree

Program Participation Agreement Effective Date: 08/07/2025

Graduate or Professional Non-Degree

Program Participation Agreement Expiration Date: 12/31/2029

Postbaccalaureate Teacher Certification

Waiver(s):

THE INSTITUTION IS ELIGIBLE TO APPLY FOR PARTICIPATION IN THE FOLLOWING PROGRAMS AUTHORIZED UNDER THE HIGHER EDUCATION ACT OF 1965 AS AMENDED:

Title I: Yes

Title III: Yes

Title V: Yes

Title VII: Yes

Title II: Yes

Title IV: Yes

Title VI: Yes

Title VIII: Yes

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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TITLE IV SECTION

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Institution Name: Moravian University

OPE ID: 00330100

Type of Institution: Private Non-Profit

### TITLE IV STUDENT FINANCIAL ASSISTANCE PROGRAMS

| <u>PROGRAM</u>  | <u>CERTIFIED</u> | <u>APPROVAL DATE</u> |
|---|------------------|----------------------|
| Federal Pell Grant Program  | Y                | 07/01/1972           |
| Federal Supplemental Educational  | Y                | 12/01/1965           |
| Federal Work Study (FWS) Program – Regular or General                                       | Y                | 12/01/1965           |
| Federal Work Study (FWS) Program – Private-Sector Employment                                | Y                | 07/24/1996           |
| Federal Work Study (FWS) Program – Job Location and Development (JLD)                       | Y                | 12/01/1965           |
| FDSLP Staff FDSLP Stafford Loan Program FDSLP   | Y                | 07/24/1996           |
| FDSLP Staff Unsub FDSLP Stafford Unsubsidized FDSLP   | Y                | 07/24/1996           |
| FDSLP PLUS FDSLP Parental Loans for Undergraduate Students FDSLP                            | Y                | 07/24/1996           |
| Teacher Education Assistance for College and Higher Education (TEACH) Grant Program         | N                |                      |
| Federal Perkins Loan Program  | Y                | 12/01/1965           |
| Federal Family Education Loan (FFEL) Program – Federal Stafford Loan Program (subsidized)   | Y                | 12/01/1965           |
| Federal Family Education Loan (FFEL) Program – Federal Stafford Loan Program (unsubsidized) | Y                | 07/24/1996           |
| Federal Parental Loans for Undergraduate Students   | Y                | 07/24/1996           |

\*\*\*\*End of Title IV Section\*\*\*\*

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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ACCREDITATION SECTION

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Institution Name: Moravian University

OPE ID: 00330100

Type of Institution: Private Non-Profit

### ACCREDITATION

| <u>Accrediting Agency</u>                    | <u>Designation</u> | <u>Scope</u>  | <u>Effective Year</u> | <u>Number of Years</u> |
|--|--------------------|---------------|-----------------------|------------------------|
| Middle States Commission on Higher Education | Primary            | Institutional | 2018                  | 8                      |

\*\*\*\*End of Accreditation Section\*\*\*\*

**UNITED STATES DEPARTMENT OF EDUCATION**  
**SCHOOL PARTICIPATION MANAGEMENT DIVISION**  
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STATE AUTHORIZATION SECTION

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Institution Name: Moravian University

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Type of Institution: Private Non-Profit

**STATE AUTHORIZATION**

**STATE AGENCY**

PA Department of Education

\*\*\*\*End of State Authorization Section\*\*\*\*

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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OWNERSHIP SECTION

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Institution Name: Moravian University

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Type of Institution: Private Non-Profit

### OWNERSHIP

| <u>Owner Level</u> | <u>Name &amp; Address</u>                                      | <u>TIN</u> | <u>% Owned</u> | <u>Start Date</u> |
|--------------------|--|------------|----------------|-------------------|
| 1                  | Moravian University<br>1200 Main Street<br>Bethlehem, PA 18018 | 240795460  | 100.000%       | 04/03/1863        |

\*\*\*\*End of Ownership Section\*\*\*\*

# Federal Student Aid

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## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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OFFICIALS SECTION

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Institution Name: Moravian University

OPE ID: 00330100

Type of Institution: Private Non-Profit

### OFFICIALS

| <u>NAME AND ADDRESS</u>  | <u>TITLE</u>   | <u>PHONE<br/>FAX</u>               | <u>EMAIL</u>                  |
|--|--|------------------------------------|-------------------------------|
| Grigsby, Bryon L<br>1200 Main Street<br>Bethlehem, PA 18018 - 6650 | President  | +1 610-861-1364<br>+1 610-861-1445 | grigsbyb@moravian.edu         |
| Loyd, Nicole L<br>1200 Main Street<br>Bethlehem, PA 18018          | Executive Vice<br>President, Chief<br>Operating Officer,<br>and Dean | +1 610-861-1503                    | loydn@moravian.edu            |
| Reed, Mark F<br>1200 Main Street<br>Bethlehem, PA 18018 - 6650     | Vice President for<br>Finance and<br>Administration, CFO             | +1 610-861-1360<br>+1 610-861-1445 | reedm@moravian.edu            |
| Blatt, Evelynne R<br>1200 Main Street<br>Bethlehem, PA 18018       | Assistant Vice<br>President of<br>Enrollment                         | +1 610-625-7934                    | blatte@moravian.edu           |
| Brandes, David J<br>1200 Main Street<br>Bethlehem, PA 18018        | Vice President and<br>Chief Information<br>Officer                   | +1 610-625-7753                    | brandesd@moravian.edu         |
| Walker, Kehron NMN   | Board Member   |                                    | kahron24@gmail.com            |
| Wanamaker, Ralph J   | Board Member   |                                    | rwanamaker@ft.newyorklife.com |

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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OFFICIALS SECTION

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| <u>NAME AND ADDRESS</u>     | <u>TITLE</u>        | <u>PHONE<br/>FAX</u> | <u>EMAIL</u>                       |
|-----------------------------|---------------------|----------------------|------------------------------------|
| Pape, Al NMN                | Board Member        |                      | alpape32@gmail.com                 |
| Aziz, Sonia NMN             | Member of the Board |                      | azizs@moravian.edu                 |
| DelGrosso Stein, Angela NMN | Board Member        |                      | astein@bethlehem-pa.gov            |
| Routh, Cornelius NMN        | Board Member        |                      | neil.routh@yahoo.com               |
| Corpora, Placido NMN        | Board Member        |                      | pcorpora@aol.com                   |
| Stoudt, Michael J           | Board Member        |                      | mkstoudt@rklcpa.com                |
| Norwood, Hugh NMN           | Board Member        |                      | hnorwood@trinityeducationgroup.com |
| Dorney, Paulette NMN        | Board Member        |                      | dorneyp@moravian.edu               |
| Johnson, Melissa L          | Board Member        |                      | melissa@mcnp.org                   |

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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| <u>NAME AND ADDRESS</u> | <u>TITLE</u>        | <u>PHONE</u><br><u>FAX</u> | <u>EMAIL</u>              |
|-------------------------|---------------------|----------------------------|---------------------------|
| Ike, Thomas NMN         | Board Member        |                            | trike@lutron.com          |
| Bateson, Todd NMN       | Member of the Board |                            | toddebateson@gmail.com    |
| Brown, Christopher J    | Board Member        |                            | cjbrown5@gmail.com        |
| Wandall, Hilary NMN     | Board Member        |                            | hillyartist@gmail.com     |
| Bennett, David E        | Member of the Board |                            | daveb@mcnp.org            |
| Oswald, Brian NMN       | Member of the Board |                            | bhoswald@comcast.net      |
| Zinczenko, David NMN    | Board Member        |                            | dz@galvanized.com         |
| Karapetian, Michael L   | Board Member        |                            | micahel@lazaricapital.com |
| Schaninger, William S   | Board Member        |                            | bill.shaninger@gmail.com  |

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| <u>NAME AND ADDRESS</u> | <u>TITLE</u>        | <u>PHONE</u><br><u>FAX</u> | <u>EMAIL</u>               |
|-------------------------|---------------------|----------------------------|----------------------------|
| Flicker, Robert NMN     | Board Member        |                            | rflicker@dekabatteries.com |
| Grigsby, Bryon L        | Member of the Board |                            | grigsbyb@moravian.edu      |
| Hart, Andrew W          | Board Member        |                            | andrew.hart@mejuri.com     |
| Bishop, Ray S           | Treasurer           |                            | rbishop@bishophphoto.com   |
| Spencer, Honnie P       | Board Member        |                            | spedomd@gmail.com          |
| Miller, Elizabeth D     | Member of the Board |                            | betsy@mcnp.org             |
| Rampolla, Kenneth NMN   | Chair Emeritus      |                            | k.rampolla@rmi-steel.com   |
| Corvino, Brian J        | Board Member        |                            | bcorvino@deloitte.com      |
| McKinnon, Deborah NMN   | Member of the Board |                            | domckinnon@actect.org      |

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Institution Name: Moravian University

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Type of Institution: Private Non-Profit

| <u>NAME AND ADDRESS</u>  | <u>TITLE</u>                                | <u>PHONE</u><br><u>FAX</u>        | <u>EMAIL</u>                      |
|--|---|-----------------------------------|-----------------------------------|
| Barnette, Curtis H   | Member of the Board                         |                                   | chbarnette@verizon.net            |
| Ellis, Michael M   | Board Member                                |                                   | micahel.ellis@modernspacesnyc.com |
| Deitch, Elaine NMN<br>1200 Main Street<br>Bethlehem, PA 18018 - 6650 | Chief of Staff,<br>Primary Board<br>Support | +1 610-861-1364<br>+ 610-625-1445 | deitche@moravian.edu              |

\*\*\*\*End of Officials Section\*\*\*\*

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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LOCATIONS SECTION

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Institution Name: Moravian University

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### LOCATIONS

| <u>OPEID</u> | <u>NAME AND ADDRESS</u>   | <u>APPROVED<br/>FOR<br/>CERTIFICATION</u> | <u>INITIAL<br/>APPROVAL<br/>DATE</u> |
|--------------|---|---|--------------------------------------|
| 00330102     | Moravian University - Touchstone Theatre<br>321 East 4th Street<br>Bethlehem, PA 18015 - 1706 | Yes                                       | 05/23/2019                           |
| 00330103     | Moravian University - Lancaster<br>555 West James Street<br>Lancaster, PA 17603 - 2897        | Yes                                       | 12/01/1965                           |

\*\*\*\*End of Additional Locations Section\*\*\*\*

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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Institution Name: Moravian University  
 OPE ID: 00330100  
 Type of Institution: Private Non-Profit

### EDUCATIONAL PROGRAMS

| <u>CIP</u> | <u>INSTITUTION'S PROGRAM NAME</u>                                     | <u>APPROVED FOR CERTIFICATION</u> | <u>FULL CREDIT DEGREE</u> | <u>INITIAL APPROVAL</u> | <u>CREDIT HOURS</u> | <u>TYPE</u>    | <u>CLOCK HOURS</u> | <u>DURATION IN WEEKS</u> |
|------------|---|-----------------------------------|---------------------------|-------------------------|---------------------|----------------|--------------------|--------------------------|
| 13.0202    | Special Education PreK-12 Teacher Certification                       | Y                                 |                           | 11/06/2024              | 33                  | Semester Hours |                    | 92                       |
| 13.1001    | Accelerated Post-Bacc Special Education PreK-12 Teacher Certification | Y                                 |                           | 10/19/2023              | 33                  | Semester Hours |                    | 92                       |
| 51.0701    | Healthcare Management Certificate                                     | Y                                 |                           | 12/06/2019              | 12                  | Semester Hours |                    | 32                       |

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| <u>CIP</u> | <u>INSTITUTION'S<br/>PROGRAM<br/>NAME</u>   | <u>APPROVED<br/>FOR<br/>CERTIFICATION</u> | <u>FULL<br/>CREDIT<br/>DEGREE</u> | <u>INITIAL<br/>APPROVAL</u> | <u>CREDIT<br/>HOURS</u> | <u>TYPE</u>       | <u>CLOCK<br/>HOURS</u> | <u>DURATION<br/>IN<br/>WEEKS</u> |
|------------|---|---|-----------------------------------|-----------------------------|-------------------------|-------------------|------------------------|----------------------------------|
| 51.1513    | Trauma<br>Informed<br>Counseling<br>Certificate   | Y   |                                   | 10/19/2023                  | 12                      | Semester<br>Hours | 360                    | 60                               |
| 51.3203    | Post Master's<br>Nurse Education<br>Certificate   | Y   |                                   | 12/06/2019                  | 21                      | Semester<br>Hours |                        | 48                               |
| 51.3802    | Post Master's<br>Nurse<br>Administrator<br>Certificate                                      | Y   |                                   | 12/06/2019                  | 15                      | Semester<br>Hours |                        | 48                               |
| 51.3803    | Post Master's<br>Adult-Gerontolo<br>gy Primary Care<br>Nurse<br>Practitioner<br>Certificate | Y   |                                   | 12/06/2019                  | 21                      | Semester<br>Hours |                        | 48                               |
| 51.3803    | Post Master's<br>Adult-Gerontolo<br>gy Acute Care<br>Nurse<br>Practitioner<br>Certificate   | Y   |                                   | 12/06/2019                  | 21                      | Semester<br>Hours |                        | 48                               |
| 51.3805    | Post Master's<br>Family Nurse<br>Practitioner<br>Certificate                                | Y   |                                   | 12/06/2019                  | 23                      | Semester<br>Hours |                        | 48                               |

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| <u>CIP</u> | <u>INSTITUTION'S<br/>PROGRAM<br/>NAME</u>                | <u>APPROVED<br/>FOR<br/>CERTIFICATION</u> | <u>FULL<br/>CREDIT<br/>DEGREE</u> | <u>INITIAL<br/>APPROVAL</u> | <u>CREDIT<br/>HOURS</u> | <u>TYPE</u>       | <u>CLOCK<br/>HOURS</u> | <u>DURATION<br/>IN<br/>WEEKS</u> |
|------------|--|---|-----------------------------------|-----------------------------|-------------------------|-------------------|------------------------|----------------------------------|
| 51.3820    | Post Master's<br>Clinical Nurse<br>Leader<br>Certificate | Y   |                                   | 12/06/2019                  | 26                      | Semester<br>Hours |                        | 48                               |
| 52.0201    | Self-Designed<br>Business<br>Certificate                 | Y   |                                   | 09/21/2021                  | 12                      | Semester<br>Hours | 528                    | 32                               |
| 52.0201    | Business<br>Management                                   | Y   |                                   | 04/12/2021                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.0203    | Supply Chain<br>Management<br>Certificate                | Y   |                                   | 12/06/2019                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.0213    | Organizational<br>Leadership                             | Y   |                                   | 04/12/2021                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.0299    | Business<br>Foundations                                  | Y   |                                   | 04/12/2021                  | 12                      | Semester<br>Hours |                        | 32                               |

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| <u>CIP</u> | <u>INSTITUTION'S<br/>PROGRAM<br/>NAME</u>            | <u>APPROVED<br/>FOR<br/>CERTIFICATION</u> | <u>FULL<br/>CREDIT<br/>DEGREE</u> | <u>INITIAL<br/>APPROVAL</u> | <u>CREDIT<br/>HOURS</u> | <u>TYPE</u>       | <u>CLOCK<br/>HOURS</u> | <u>DURATION<br/>IN<br/>WEEKS</u> |
|------------|--|---|-----------------------------------|-----------------------------|-------------------------|-------------------|------------------------|----------------------------------|
| 52.0801    | Certificate in<br>Corporate<br>Financial<br>Analysis | Y   |                                   | 05/28/2021                  | 12                      | Semester<br>Hours |                        | 31                               |
| 52.1005    | Training &<br>Development<br>Management              | Y   |                                   | 04/12/2021                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.1099    | Human<br>Resource<br>Management<br>Certificate       | Y   |                                   | 12/06/2019                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.1301    | Data Analytics                                       | Y   |                                   | 04/12/2021                  | 12                      | Semester<br>Hours |                        | 32                               |
| 52.1301    | Business<br>Analytics<br>Certificate                 | Y   |                                   | 12/06/2019                  | 12                      | Semester<br>Hours |                        | 32                               |

\*\*\*\*End of Educational Programs Section\*\*\*\*

## UNITED STATES DEPARTMENT OF EDUCATION SCHOOL PARTICIPATION MANAGEMENT DIVISION ELIGIBILITY AND CERTIFICATION APPROVAL REPORT

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SERVICER INFORMATION SECTION

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Institution Name: Moravian University

OPE ID: 00330100

Type of Institution: Private Non-Profit

### SERVICER INFORMATION

#### SERVICER NAME

Immediate Credit Recovery, Inc.  
169 Myers Corners Road Suite 110  
Wappingers Falls, NY 12590 - 0000

#### CONTACT NAME

Efraim Roa

#### SERVICES OFFERED

Federal Perkins Loan  
Collections

Eastern Revenue, Inc  
601 Dresher Road  
Horsham, PA 19087 - 0000

Federal Perkins Loan  
Collections

Educational Computer Systems, Inc.  
1200 Cherrington Parkway, Suite 200  
Moon Township, PA 15108 - 0000

Adam McDonald

Federal Perkins Loan  
Servicing

Federal Perkins Loan  
Collections

**UNITED STATES DEPARTMENT OF EDUCATION**  
**SCHOOL PARTICIPATION MANAGEMENT DIVISION**  
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SERVICER INFORMATION SECTION

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| <b><u>SERVICER NAME</u></b>   | <b><u>CONTACT NAME</u></b> | <b><u>SERVICES OFFERED</u></b>  |
|---|----------------------------|---|
| Williams & Fudge, Inc.<br>300 Chatham Avenue<br>Rock Hill, SC 29730 - 0000                        | Chris Ruh                  | Federal Perkins Loan<br>Collections   |
| Reliant Capital Solutions, LLC<br>670 Cross Point Road Suite G<br>Gahanna, OH 43230 - 0000        | Margie Brickner            | Federal Perkins Loan<br>Collections   |
| Transact Campus, Inc.<br>18700 North Hayden Road<br>Suite 230<br>Scottsdale, AZ 85255 - 0000      | Nancy Langer               | Deliver Title IV credit balance<br>refunds to students or<br>parents<br>ACH |
| Financial Aid Services, LLC<br>180 Interstate North Parkway Suite 550<br>Atlanta, GA 30339 - 0000 | Robert Heil                | Other   |

\*\*\*\*End of Servicer Information Section\*\*\*\*