

## CURRICULUM VITAE

Heikki E. Lempa

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### EDUCATION

- Ph.D. Department of History, Univ. Chicago (March 1999), “German Body Culture. The Ideology of Moderation and the Educated Middle Class, 1790-1850.” Advisor Professor Michael Geyer. Research in Germany: Karl-Eberhards-Universität, Tübingen, 1995.
- FT, Department of History, Univ. Turku, Finland (1993), *Bildung der Triebe. Der deutsche Philanthropismus (1768-1788)*. Annales Universitatis Turkuensis. Series B., Vol. 203. Turku (Turku: University of Turku, 1993).
- Licentiate, Department of History, Univ. Turku, Finland (1990), Thesis: “Ruumis ja svistys—aatehistoriallinen tutkimus filantropistien pedagogiikasta.” Research in Germany: Ludwig-Maximilians-Universität, Munich (1987-88).
- M.A. (Minor), Department of Philosophy, Univ. Turku, (1986), Thesis: “Historiallisesta kertomistavasta. Kriittinen katsaus F.R. Ankersmitin teokseen Narrative Logic. A Semantic Analysis of the Historian's Language.”
- M.A. (Major), Department of History (honors), Univ. Turku, (1984), Thesis: “Pentti Renvallin historiateoreettisen ajattelun kehitys vuosina 1929-1950 ja sen suhde empiiriseen tutkimukseen.”

### CURRENT RESEARCH INTEREST

#### **The Bodies of the Others. German Sports, Medicine, and Dance in a Global Context, 1700-1914.**

This is a book project that examines the practices of the German body in the context of major civilizations of the world in the era before the modern global institutions took hold.

### EMPLOYMENT

- Moravian University, Professor, 2016-
- Moravian College, Associate Professor, 2007-16
- Moravian College, Assistant Professor, 2001-7
- William Paterson University, New Jersey, Adjunct Faculty, 1996-2000.
- University of Turku, Visiting Professor, March 1999.
- University of Illinois, Chicago, Visiting Lecturer, Spring 1993.
- University of Turku, Senior Assistant Professor, 1992.

## COURSES TAUGHT

- How Was Hitler Possible, 1500-1990
- The Holocaust
- History of Emotions
- History of the Body in Modern Europe
- German History, 1763-1871
- History of Masculinity
- Modern German History
- Social History of Honor, 1700-1945
- The Protestant Reformation
- Western Civilization I
- Western Civilization II
- The Book and the Making of Modern Europe
- Introduction to German Intellectual History, 1770-1914
- Europe in the Twentieth Century
- Historical Methodology and Historiography

## PUBLICATIONS

### **Books:**

#### **a. Monographs**

1. *Spaces of Honor. Making Civil Society in Germany, 1700-1914*. Ann Arbor: University of Michigan Press, 2021.
2. *Beyond the Gymnasium. Educating the Middle-Class Bodies in Classical Germany*. Lanham: Lexington Books, 2007.
3. *Bildung der Triebe. Der deutsche Philanthropismus (1768-1788)*. Turku: Turun yliopisto, 1993.

#### **b. Edited**

1. *Staging Authority*. Edited by Eva Giloi, Martin Kohlrausch, Heikki Lempa, Heidi Mehrkens, Philipp Nielsen. Berlin: De Gruyter, 2022.
2. *Feelings Materialized. Emotions, Bodies, and Things in Modern Germany*. Edited by Derek Hillard, Heikki Lempa, Russell Spinney. New York: Berghahn Books, 2020.
3. *Self, Community, World: The Moravians in the Atlantic World*. Edited by Paul Peucker and Heikki Lempa. Bethlehem: Lehigh University Press, 2010.

### **Major Articles and Chapters:**

1. "Civil Society and the Embodiment of Authority" in *Staging Authority*. Edited by Eva Giloi, Martin Kohlrausch, Heikki Lempa, Heidi Mehrkens, Philipp Nielsen. Berlin: De Gruyter, 2022, 395-416.
2. "From Honor to *Bildung*. Rethinking the Body in Making German Civil Society, 1750-1850" *Journal of Modern European History* 20 (2022): 44-58.
3. "The Body in Motion: The Image of Man in Physical Education in Late Eighteenth-Century Schnepfenthal" in *Anatomy of the Medical Image. Knowledge Production and Transfiguration from the Renaissance to Today*. Edited by Christiane Weller and Axel Fliethmann. Leiden: Brill, 2021, 95-111.
4. "Emotions and Material Interests in the Sales Talk of German Spa Guides, 1830-1900" in *Feelings Materialized. Emotions, Bodies, and Things in Modern Germany*. Edited by Derek Hillard, Heikki Lempa, Russell Spinney. New York: Berghahn Books, 2020, 155-67.
5. "Introduction" with Derek Hillard and Russell Spinney in *Feelings Materialized. Emotions, Bodies, and Things in Modern Germany*. Edited by Derek Hillard, Heikki Lempa, Russell Spinney. New York: Berghahn Books, 2020, 1-21.

6. "Emotions, Gender, and the Body. The Case of Nineteenth-Century German Spa Towns" in *Routledge History Handbook of Gender and the Urban Experience*. Edited by Deborah Simonton. London: Routledge, 2017, 362-73.
7. "Techniques of Epicurean Masculinity: The Playing Method in German Education, 1774-1820" in *Masculinity, Senses, Spirit*. Edited by Katharine Faull. Lewisburg: Bucknell University Press, 2011, 81-105.
8. "Introduction" in *Self, Community, World: The Moravians in the Atlantic World*. Edited by Paul Peucker and Heikki Lempa. Bethlehem: Lehigh University Press, 2010, 15-30.
9. "Moravian Education in the Eighteenth-Century Context" in *Self, Community, World: The Moravians in the Atlantic World*. Edited by Paul Peucker and Heikki Lempa. Bethlehem: Lehigh University Press, 2010, 269-89.
10. "Patriarchalism and Meritocracy. Evaluating Students in Late Eighteenth-Century Schnepfenthal." *Paedagogica Historica. International Journal of the History of Education*, 6:2006, 727-49.
11. "The Spa: Emotional Economy and Social Classes in Nineteenth-Century Pyrmont." *Central European History*, 1:2002, 37-73.
12. "Historia, tunteet ja instituutiot. Lähtökohtia tunteiden historiaan" in Timo Soikkanen, ed., *JÄLJILLÄ. Kirjoituksia historian ongelmista*. Vol. 1. Turku: Kirja-Aurora, 2000, 167-85.
13. "Bildung der Affekte. Der pädagogische Philanthropismus und die Entstehung des Bildungsbürgers" in *Europa in der Frühen Neuzeit*. Vol. 4. Edited by Erich Donnert. Köln: Böhlau, 1997, 215-28.
14. "Dietetiikka, affektit ja ruumis. Saksalainen 1700-luvun filantropismi ja kasvatuskäytännön muutos" in *Terveiden Lähteillä. Länsimaisen Terveyskäsitteiden kulttuurihistoriaa*. Edited by Heikki Mikkeli and Timo Joutsivuo. Helsinki: Suomen Historiallinen Seura, 1995, 121-49.
15. "Zur Bildungsgeschichte einer sächsischen Stadt—Wittenberg in den pädagogischen Umwälzungen des 18. Jahrhunderts" in *700 Jahre Wittenberg. Lokale, nationale und internationale Wirkungen*. Edited by Stefan Oehmig. Köln: Böhlau Verlag, 1995, 313-27.
16. "Peter Villaumes Gedanken von der Bildung der Triebe im Zusammenhang der Entstehung der deutschen Bildung" in *Zwischen Wörlitz und Mosigkau*. Heft 40 (1994), 24-27.
17. "Mitä on sivistys?" in *Historian Alku, Historianfilosofia, Aatehistoria, Maa- ja kulttuurihistoria*. Edited by Tuomas Seppä, Tapani Hietaniemi, Heikki Mikkeli, Juha Sihvola. Helsinki: Gaudeamus, 1993, 179-95.
18. "Yhteiskuntahistorian loppu: historian unohdettu kerronnallisuus" in *Historiallinen Aikakauskirja* 3 (1990): 208-17.
19. "Julkiisuus ja historia. Kommentteja M. Bommessin ja P. Wrightin artikkeliin "The Public and the Past" in *TYÖ:n julkaisusarja*. Turku, 1986, 24-40.
20. "Historiallisen tiedon kertomuksellisuus: kolme eri merkitystä in *Historiallinen Aikakauskirja*, 3 (1985): 198-205.

#### **Minor Publications:**

1. "Friedrich Schleiermacher ja ystävyyden keksiminen" in *Ritvan ystäväkirja*. Edited by Maarit Leskelä-Kärkelä. Turku: k&h-kustannus, 2012, 33-41.
2. "Klassinen Saksan historiassa" in *Historian aikakoneessa. Onnittelukirja Hannu Salmelle*. Edited by Silja Laine et. al. Turku: k&h-kustannus, 2011, 5-11.
3. "Emotions as Mutual Recognition. Understanding Honor in Nineteenth-Century Germany."

European Culture in a Changing World: Between Nationalism and Globalism. Proceedings of the 8th International Conference of ISSEI (International Society for the Study of European Ideas), University of Wales, Aberystwyth, July 22-27, 2002. Edited by Daniel Meyer-Dinkgräfe. Aberystwyth: ISSEI, 2003.

4. "Uusi eurooppalainen yliopisto. Miten Suomi voisi olla yhtä ylpeä yliopistoistaan kuin se on Nokiasta" in *Kanava* (2000), 461-64.
5. "Saksa verkossa: Herzog-August-Bibliothekin tapaus." (Germany in the WWW: the Case of Herzog-August-Bibliothek.) in *Agricolan Tietosanomat*, 3/1998. <http://www.utu.fi/agricola/tietosanomat/>.
6. "What is Philanthropy? The *Philanthropismus* and the formation of passions in late eighteenth-century Germany" in *Transactions of the Ninth International Congress on the Enlightenment*. Vol. 2. Studies on Voltaire and the Eighteenth Century 347 (1996), 1003-6.
7. "Jörn Rüsen—yhteiskuntahistorian hermeneuttinen tulkki" in *Tiede & Edistys* 4 (1992): 266.
8. "Suomalainen historiankirjoitus ja historiakritiikki" in *SYL-julkaisuja*. Helsinki, 1983, 1-3.

#### **Translations:**

1. From English to Finnish: Jörn Rüsen, "Historical Thought between Modern and Postmodern," a lecture delivered on March 3, 1992 in Helsinki in *Tiede & Edistys*, 4 (1992): 270-82.
2. From German to Finnish Ulrich Beck, *Riskiyhteiskunnan vastamyrryt* (Vammala: Vastapaino, 1990) from Ulrich Beck, *Gegengifte: Die organisierte Unverantwortlichkeit* Frankfurt am Main: Suhrkamp, 1988.

#### **Book reviews:**

1. *The Naked Truth: Viennese Modernism and the Body*. By Alys X. George. Chicago: University of Chicago Press, 2020. *Austrian History Yearbook* 53 (2022): 241-242.
2. *Global Protestant Missions: Politics, Reform, and Communication, 1730s-1930s*. By Jenna Gibbs, ed. Abingdon: Routledge, 2019. *Journal of Moravian History* 21 (2021): 105-109.
3. *Stand Up Straight. A History of Posture*. By Sandor Gilman. London: Reaktion Books, 2018. *American Historical Review* 125 (2020): 196-7.
4. *Nahbeziehungen bei Hof—Manifestationen des Vertrauens. Karrieren in reichsfürstlichen Diensten am Ende des Mittelalters*. By Jan Hirschbiegel. Cologne: Böhlau, 2015 and *The Emperor's Old Clothes: Constitutional History and the Symbolic Language of the Holy Roman Empire*. By Barbara Stollberg-Rilinger. New York: Berghahn Books, 2015. *German Studies Review* 40 (2017): 407-9.
5. *Fragile Minds and Vulnerable Souls. The Matter of Obscenity in Nineteenth-Century Germany*. By Sarah L. Leonard. Philadelphia: University of Pennsylvania Press. 2015. *German History* 34 (2015): 140-41.
6. *Within Walls: Private Life in the German Democratic Republic*. By Paul Betts. *German History* 30 (2012): 483-484.
7. *Turning to Nature in Germany: Hiking, Nudism, and Conservation, 1900-1940*. By John Alexander Williams. Stanford: Stanford University Press, 2007. *Journal of the History of Sexuality* (2012) 21: 350-52.
8. *Cult of the Will. Nervousness and German Modernity*. By Michael Cowan. University Park: The Pennsylvania State University Press, 2008. *German History* (2009) 27(4): 613-614.

9. Chad Ross. *Naked Germany. Health, Race and the Nation*. By Chad Ross. Oxford: Berg, 2005 in *Journal of History of Sexuality* 18 (2009): 532-36.
10. Claudia Töngi. *Um Leib und Leben: Gewalt, Konflikt, Geschlecht im Uri des 19. Jahrhunderts*. Zurich: Chronos Verlag, 2004 in H-NET BOOK REVIEW. Published by H-German@h-net.msu.edu (March 2007).
11. Moritz Föllmer, ed., *Sehnsucht nach Nähe: Interpersonale Kommunikation in Deutschland seit dem 19. Jahrhundert* (Stuttgart: Franz Steiner Verlag, 2004) in H-NET BOOK REVIEW. Published by H-German@h-net.msu.edu (September, 2005).
12. Anthony La Vopa, *Fichte. The Self and the Calling of Philosophy, 1762-1799* (Cambridge: Cambridge UP, 2001) in *German Studies Review* 1:2003, 144-46.
13. "Aatelin kirjoista kansalaisyhteiskuntaan (From the Aristocratic Book Culture to Civil Society)." A Book review of *Documenta Pragensia*. Císlo X/1; X/2. Archiv Hlavního města Prahy. Sestavili Václav Ledvinka a Jiří Pešek. Praha 1990; Kroupa, Jiří, *Alchymie Štěstí. Pozdní osvícenství a moravská společnost 1770 - 1810*. Brno 1986 in *Historiallinen Aikakauskirja* 3/1995, 238-40.

#### CONFERENCE PAPERS AND INVITED PRESENTATIONS

1. "Tea, Body, and Tribal Talk in the German Lands, 1700-1800." Modern German History Workshop in Philadelphia, March 17, 2022.
2. "Traditional Chinese Medicine and Ayurveda and German Medicine in the Early Nineteenth Century" Annual Conference of the GSA, Indianapolis, September 30 - October 3, 2021.
3. "Global Bodies, German Stages. Foreign Guests in German Spas, 1870-1914" Annual Conference of the GSA, Washington, D.C. (virtual) September 30 – October 04, 2020.
4. "Scarcity: Discourse of Living Salary in Late-Nineteenth-Century Germany" Moravian InFocus Symposium '20: Scarcity, Poverty, Inequality in Bethlehem, PA, April, 23, 2020.
5. "Traveling Bodies. Medical Knowledge of the Others in Eighteenth-Century Germany" Forty-Third Annual Meeting of the German Studies Association in Portland, October 3-6, 2019.
6. "A History of the German Body in a Global Context, 1700-1914. A Research Agenda." Forty-Second Annual Meeting of the German Studies Association in Pittsburgh, September 27-30, 2018.
7. "The Body and Honor. Forms of Sociation in the Germanic World, 1750-1850." Neuständische Gesellschaft? Anwendung eines heuristischen Konzeptes auf die historische Wirklichkeit um 1800. Conference at Europa-Universität Viadrina, Frankfurt (Oder), Germany, July 6-8, 2017.
8. "Spaces of Recognition. Introduction." Annual Modern German Workshop at Villanova University, March 25, 2017.
9. "Emotions and Material Interests in the Sales Talk of German Spa Guides, 1820-1914." Fortieth Annual Meeting of the German Studies Association in San Diego, September 29-October 2, 2016.
10. "Space and Honor. Materialization of Emotions in the Court Theater of Weimar, 1791-1832" Thirty-Ninth Annual Meeting of the German Studies Association in Washington, October 1-4, 2015.
11. "Honor in Civil Society: Spa." Annual Modern German Workshop at Bryn Mawr College, March 21, 2015.

12. "Nation as Biopolitics. Women, Men, and Their Bodies in Making Modern Germanness in Late-Eighteenth-Century Schnepfenthal" at NWSA Annual Conference: Feminist Transgressions, November 13-16, 2014, San Juan, Puerto Rico
13. "On Classical. Rethinking the Place and Meaning of the Long Nineteenth Century in German History" Thirty-Eight Annual Meeting of the German Studies Association in Kansas City, MO, September 18-21, 2014.
14. Invited Comments on "Emotions as Practice and History of Emotions," Session III in the Seminar *Revisiting the Study of Emotions in German Studies* at Thirty-Seventh Annual Meeting of the German Studies Association in Denver, Colorado, October 3-6, 2013.
15. "Nation as Imagined Friendship. Reflections on Friedrich Schleiermacher's Social Theory." Symposium on the History of Amity. Chicago, April 19-21, 2013.
16. "Working Class Honor: Union as a Guild, 1871-1914." Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, March 23, 2013.
17. "Sense of Honor as Everyday Practice. *Lossprechen* among German Construction Workers, 1871-1914." Annual Meeting of the German Studies Association, Milwaukee, October 4-7, 2012.
18. "Honor and Merit in Eighteenth-Century Germany." Forschungszentrum Gotha, Germany, June 25, 2012.
19. "Sense of Honor. Making the Emotional Economy of Construction Workers in Leipzig, 1894-1914." Annual Meeting of the German Studies Association, Louisville, September 22-25, 2011.
20. "Das Problem der Ehre in der philanthropistischen Erziehung, 1774 - 1811." 2. Internationales Schnepfenthaler Symposium: Die pädagogische Provinz und die Welt. Schnepfenthal, Germany, 26. - 28. August, 2011.
21. "Honor and the City of Weimar, 1772-1829." Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, March 19, 2011.
22. "Honor, Space, and Class in the City of Weimar, 1772-1829." Annual Meeting of the American Historical Association, Boston, January 6-9, 2011.
23. "Christian Gotthilf Salzmann in Barby. Moravians and Late 18th-Century German Educational Reform." Biennial Bethlehem Conference on Moravian History and Music, Bethlehem, October 14-17, 2010.
24. "The Moving Body. Schnepfenthal, GutsMuths, and the Problem of Physical Education in Late Eighteenth-Century Germany." Annual Meeting of the German Studies Association, Oakland, October, 7-10, 2010
25. "GutsMuths und die Geschichte der Maskulinität." Wissenschaftliches Symposium–Johann Christoph Friedrich GutsMuths. Schnepfenthal, August 7-9, 2009.
26. "Dietetics as Political Autonomy: The Case of the German Educated Middle Class, 1790-1890." Practices of Power. A Symposium in Honor of Alf Lüdtke, Ann Arbor, November 9-10, 2007.
27. "*Turnvater* Jahn. Germanizing the Body Language in Early Nineteenth-Century Germany." Annual Conference of the German Studies Association, San Diego, October 4-7, 2007.
28. "Struggle for Recognition. Transformation of Male Honor in German Education, 1760-1800." Annual Conference of the Consortium on Revolutionary Era, 1750-1850, Arlington, March 1-3, 2007.
29. "Mutual Recognition of the Body. Walking, Dietetics, and Dancing in Urban Germany of

- the Late Eighteenth and Early Nineteenth Centuries.” Kolloquium Historische Anthropologie/Nordamerikanische Geschichte, University of Erfurt, January 9, 2007.
30. “Rethinking Education. The Reception of Comenius and the Reform Pedagogy in Germany, 1760-1790.” SVU World Congress, University of South Bohemia, Ceske Budejovice, June 25 - July 2, 2006.
  31. “Making the Classical Man. Masculinity and Education in Late-Eighteenth Century Schnepfenthal,” Annual Meeting of the German Studies Association, Milwaukee, September 29-October 2, 2005.
  32. “Flirting with the Environment. The Aesthetics of Walking in Jean Paul and Karl Gottlob Schelle” 29th Annual International Association of Philosophy and Literature Conference, Helsinki, Finland, 06/2-7/05.
  33. “Making the Classical Man. Masculinity and Education in Late-Eighteenth Century Schnepfenthal.” Bucknell University. Guest Lecture Series in Women’s and Gender Studies, 11/17/04.
  34. “Rethinking masculinity in classical (18th and 19th centuries) Germany.” Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, 03/27/04.
  35. “Sensitive Man and Masculinity. Tracing Social Practices in Eighteenth-Century Germany.” Columbia University Seminar: Eighteenth-Century European Culture, 02/12, 2004.
  36. “Men Dancing, Men Walking. Defining Male Habitus in Nineteenth-Century Germany.” Annual Conference of the German Studies Association, New Orleans, 09/20/2003.
  37. “Walking.” Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, 03/22/03.
  38. “From Honor to Merit. Transforming an Emotion in Eighteenth-Century Germany.” Conference “Emotions in Early Modern Europe and Colonial North America” at the German Historical Institute in Washington D.C., November 7-10, 2002.
  39. “Emotions as Mutual Recognition. Understanding Honor in Nineteenth-Century Germany,” Annual Conference of the International Society for the Study of European Ideas, Aberystwyth, Wales, 07/25/2002.
  40. “Ambition or Merit: German Educational Ideology, 1780-1850.” Annual Conference of the National Academy of Education, New York, 10/12/2000.
  41. “Merit or Honor. The Place of Bildung in the Middle Class Everyday Life, 1800-1850.” Annual Conference of the German Studies Association, Houston, 10/7/2000.
  42. “Honor and Mutual Recognition. The Economy of Emotions of Spa Guests in Germany in the Mid-Nineteenth Century.” Annual Conference of the American Historical Association, Chicago, 1/8/2000.
  43. “Dietetics and the Constitution of the Educated Middle Class in Germany, 1770-1831,” at the Annual Conference of the German Studies Association, Salt Lake City, 10/10/1998.
  44. “Zur Problematik der Ehre und des Ehrgeizes bei Francke und Thomasius als Ansatz zur Geschichte eines Affekts im 18. Jahrhundert,” Herzog-August-Bibliothek, Wolfenbüttel, Germany, 10/20/1997.
  45. “Dietetics. Everyday Life and the Science of Everyday Life, 1790-1850,” Central European Studies Workshop, University of Chicago, 2/6/1996.
  46. “Was heißt Philanthropie? Der pädagogische Philanthropismus der Aufklärung zwischen staatlicher Disziplinierung und Selbstentfaltung,” at the 9th International Congress on the Enlightenment, Münster, Germany, 7/28/1995.

47. "Philanthropy, Pedagogy, and Politics in Eighteenth-Century Germany," at the conference "The Religious and Legal Origins of Modern Philanthropy," University of Illinois, Chicago, 11/19-20/1993.
48. "Rußland als narratives Muster—Überlegungen zur Funktion der Geschichtsschreibung für die europäische Identitätsbildung (am Beispiel Finnlands)," University of Bielefeld, Germany, lecture series co-ordinated by Jörn Rüsen, 6/17/1992.
49. "Zur Bildungsgeschichte einer sächsischen Stadt—Wittenberg in den pädagogischen Umwälzungen des 18. Jahrhunderts," International Congress: "700 Jahre Wittenberg: Lokale, nationale und internationale Wirkungen," Wittenberg, Germany, 6/7/1993.
50. "Dietetiikka elämänjärjestyksenä 1700-luvun alun Saksassa," Conference on "Youth, Beauty, and Health," Univ. Helsinki, 11/21/1992.
51. "Sinnstiftung oder Aufklärung: Geschichtswissenschaft in einer Gesellschaft," Conference "Geschichtswissenschaft: Zeit, Erzählung, Universalgeschichte," University of Helsinki, Finland, 3/4/1992.
52. "Erziehung zur Menschenliebe: Der deutsche Philanthropismus ca. 1770-1795," Institut für europäische Geschichte, Mainz, Germany, 10/23/1991.
53. "Peter Villaumes Gedanken von der Bildung der Triebe im Zusammenhang der Entstehung der deutschen Bildung," Conference on "Johann Bernhard Basedow und Leopold Friedrich Franz," Univ. Halle, 5/4/1990.

#### **FELLOWSHIPS AND ACADEMIC AWARDS**

1. Herzog-August-Bibliothek, Wolfenbüttel, Deutscher Akademischer Austauschdienst (DAAD) Fellowship, 2019
2. Herzog-August-Bibliothek, Wolfenbüttel, Alexander-von-Humboldt Stiftung Travel Award, 2018
3. University of Erfurt, Forschungszentrum Gotha, Alexander-von-Humboldt Stiftung Travel Award, 2012
4. University of Halle, Alexander-von-Humboldt Stiftung Fellowship, 2009
5. Moravian Excellence, Vice President's Award, 2006
6. University of Erfurt, Merian Research Fellowship at Gotha Research Library, 2004
7. Moravian College, Summer Class Development Grant, 2003
8. Moravian College, Summer Research Grant, 2002
9. Spencer Foundation/National Academy of Education, Postdoctoral Fellowship, Columbia University, 1999-2001.
10. German Academic Exchange Service Fellowship (DAAD), Max-Planck-Institut, Göttingen, Germany, 5/1999-7/1999.
11. Herzog-August-Bibliothek, Wolfenbüttel, Germany, Research Fellowship, 5/1997-1/1998.
12. Alexander von Humboldt Foundation, Research Fellowship, University of Tübingen, Germany, 1-12/1995.
13. University of Turku, Research Fellowship, Finland, 1993.
14. Institut für europäische Geschichte, Mainz, Germany, Research Fellowship, 1991-92.
15. Suomen Kulttuurisäätiö (Finnish Cultural Foundation), Research Grant, 1990.
16. Kordelinin Säätiö (Kordelin Foundation), Research Grant, 1990.
17. German Academic Exchange Service Fellowship (DAAD), Department of History, University of Berlin. Faculty advisor: Prof. Klaus Zernack, Fall 1990.



18. German Academic Exchange Service Fellowship (DAAD), Department of History, University of Munich. Faculty advisors: Prof. Thomas Nipperdey, Prof. Laetitia Boehm, 1987-88.
19. Emil Aaltosen Säätiö (Emil Aaltonen Foundation), Graduate Fellowship, 1987.

## **RESEARCH EXPERIENCE**

1. Columbia University, 1999-2001.
2. Max-Planck-Institut, Göttingen, Germany, (DAAD), Archival Research in Göttingen, Leipzig, Bad Pyrmont, Marburg, Magdeburg, Oranienbaum (Dessau), 1999.
3. University of Chicago/Herzog-August-Bibliothek, Archival Research for Dissertation and a Postdoctoral Project, 1997-1998.
4. University of Chicago/University of Tübingen, Archival Research for Dissertation in Vienna, Munich, Tübingen, Mannheim, Hamburg, Leipzig, Stuttgart. Prof. Michael Geyer, 1995.
5. University of Chicago, Research Assistant, Dept. of Hist. (1993-1994). Prof. Alf Lüdtke, 1993-1994.
6. Research Assistant, Institute of General History, Univ. Turku, Finland (1990), Prof. Kalervo Hovi.
7. Research Assistant for the Association of Finnish History Teachers (1983), Prof. Kari Immonen.

## **ACADEMIC SERVICE**

### *College*

1. Director, Pre-Law Program, 2018-
2. Co-Director for Moravian InFocus, 2019-2020.
3. Coordinator of Faculty Luncheons, Moravian College, 2004-2018
4. Faculty Development and Research Committee, 2014-2017
5. Friends of Reeves Library, 2014-2017
6. Chair, Department of History, Moravian College, 2008-2011
7. Committee for Academic Assessment, 2012-2014
8. Co-Chair, Task Force for Learning Communities, Moravian College, 2007-2008
9. Honors Committee, Moravian College, 2003-2005, 2010-2012
10. Advisory Board of the Center of Moravian Studies, 2010-
11. Academic Resource Committee, Moravian College, 2004-2008
12. Task Force for the International Studies Program, 2004
13. Moravian Academic Planning Group, 2006

### *Local*

1. Evaluator of the Historic Bethlehem Partnership, 2007  
Co-Organizer of the Undergraduate Conference in German Studies, 2011-2018

### *National and International*

1. German Studies Association, Co-Director, Body Studies Network, 2019-
2. German Studies Association, Chair of the Seminar Program Committee, 2015-2017
3. German Studies Association, Member of the Program Committee, 2014-2017
4. Contributor to the blog on Undergraduate Research in German & European Studies:

<http://burgsburges.wordpress.com/> 2013-2018

5. Coordinator of the Bethlehem Conference on Moravian History and Music, 2005-2016
6. Editorial Board of the Journal of Moravian History (Penn State Press), 2008-
7. Editor of Book Reviews, Journal of Moravian History, 2009-
8. Evaluator of the University of Turku, Finland, 2008

## PROFESSIONAL EXPERIENCE

### *Information Technology*

1. Online Teaching with TopClass Software, William Paterson University, Continuing Education, 1999.
2. Correspondent of *Agricolan Tietosanomat*, a Finnish Electronical Journal for History, 1998-
3. Co-Administrator of the Finnish History Network, *H-Verkko*, 1994-1998
4. Founding Member of the Finnish History Network, *H-Verkko*, 1994.
5. University of Turku, Department of General History, Contact Person for Computers, 1992.

### *Library and Related Experience*

1. University of Turku, Department of General History, in Charge of the Departmental Library, 1992.
2. Turku Bookcafé, Manager of the Bookshop, 8/1988-8/1989.
3. Turku Bookcafé, Manager of the Bookshop, 10/1986-9/1987.
4. University of Turku, Library, Library Assistant, 1982.

## PROFESSIONAL MEMBERSHIPS

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| <ol style="list-style-type: none"><li>1. German Studies Association, 1998-</li><li>2. American Historical Association, 1996-</li><li>3. Scandinavian Association of Historical Methodology, Member of the Board, 1992.</li></ol> | <ol style="list-style-type: none"><li>4. Scandinavian Summer University (A Scandinavian organization for interdisciplinary studies), Member of the Organizing Committee, Hämeenlinna, Finland (1989).</li></ol> |
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## LANGUAGES

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| <ol style="list-style-type: none"><li>1. Finnish: Native fluency.</li><li>2. German: Near native fluency.</li><li>3. Swedish: Fluent.</li><li>4. Other Scandinavian Languages: Reading knowledge</li></ol> | <ol style="list-style-type: none"><li>5. French: Reading knowledge.</li><li>6. Russian: Reading knowledge.</li></ol> |
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