



# United Student Government

Tuesday, September 14th, 2021 | 4:30 PM - 6:00 PM | Student Organization Conference Room in HUB

| PRESENT:   |   |
|--|---|
| <ul style="list-style-type: none"> <li>◆ Blake Schuck, President</li> <li>◆ Michael Burke, VP of Finance</li> <li>◆ Isabel Smith, VP of Infrastructure</li> <li>◆ Alyssa Dlut, Representative</li> <li>◆ Emily Sylvester, Representative</li> <li>◆ Jacob Fried, Representative</li> <li>◆ Kyle Strubeck, Representative</li> <li>◆ Nichelle Burt, Representative</li> </ul> | <ul style="list-style-type: none"> <li>◆ Timothy King, VP of Club &amp; Events</li> <li>◆ Nancy Ondieki, VP of Operations &amp; Outreach</li> <li>◆ Anthony Disipio, Representative</li> <li>◆ Brittany Schleicher, Representative</li> <li>◆ Isabella Borgese, Representative</li> <li>◆ Brianna Schuck, Representative</li> <li>◆ Jillian Kopchak, Representative</li> <li>◆ Amy Saul, Advisor</li> </ul> |
| GUESTS:  |   |
| ◆ Rosemarie Williams   | ◆ Nasir Wilson  |
| ABSENT:  |   |
| ◆ José Ruiz, Representative  |   |

|                               | <u>ITEM</u>  | <u>PRESENTER(S)</u> |
|-------------------------------|--|---------------------|
| <b>Discretionary Requests</b> |  |                     |
| 1.                            | Counseling Center Renovation<br>- \$2524.68<br>- Pergola - \$343.41, Motion Chairs - \$209.85, Loveseat and table - \$348.18, Adirondack chairs - \$244.92, Bench and patio storage - \$172.79, Planters - \$334.94, Outdoor carpet - \$79.99, String lights -\$64.99, Fountain - \$305.00, Zen Garden Box - 78.69, Budha Statue - \$32.99, Zen garden rakes - \$28, Zen garden stones - \$14.99, Sand for zen garden \$24.42, Soil for planters - \$33.89, Plant estimate - \$150, Grass seed \$27.99, Hose - \$21.18, Hose nozzle - \$8.46<br>- Other possible sources of funding?<br>- Counseling Center Budget | Williams            |
| <b>Committee Updates</b>      |  |                     |
| 1.                            | Clubs & Events   | King                |



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|    | <ul style="list-style-type: none"> <li>- Paintball Club Application</li> <li>- PTP approval document in the works</li> <li>- Bench painting               <ul style="list-style-type: none"> <li>- Submitting SchoolDude soon in order to have the benches sanded down to prepare for painting in October</li> </ul> </li> <li>- <a href="#">Club/Organization Verification Form</a></li> <li>- WizKids Update</li> </ul>   |         |
| 2. | <p>Finance</p> <ul style="list-style-type: none"> <li>- No update. Business as per usual.</li> </ul>  | Burke   |
| 3. | <p>Infrastructure</p> <ul style="list-style-type: none"> <li>- Pens will be handed out this Thursday and Friday at 12:30 in the USG Office, a campus-wide email and post will reflect the times either tonight or tomorrow evening</li> <li>- Working with marketing on volleyball net</li> </ul>   | Smith   |
| 4. | <p>Operations &amp; Outreach</p> <ul style="list-style-type: none"> <li>- Social media:           <ul style="list-style-type: none"> <li>- Flyer for stylus pens (posting tonight):</li> </ul> </li> </ul> <div data-bbox="435 1108 846 1520" data-label="Image"> </div> <ul style="list-style-type: none"> <li>- Working on posting club fair photos</li> <li>- Catching up on IG DMs and PR requests</li> <li>- Website:           <ul style="list-style-type: none"> <li>- Still sifting through documents and noting inconsistencies</li> <li>- Working on making edits by end of the week</li> </ul> </li> <li>- HPP:           <ul style="list-style-type: none"> <li>- Reaching out to Spectrum</li> </ul> </li> <li>- Mo's cupboard:</li> </ul> | Ondieki |



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|   | <ul style="list-style-type: none"> <li>- Greg reached back out to us - connected us with Laura and In-Chi. Going to work with them to get this initiative moving.</li> <li>- <a href="#">USG gift/card</a></li> <li>- Edible arrangements with flowers</li> <li>- Card</li> <li>- WizKidz</li> </ul>  |          |
| <b>University Governance Committees</b> |   |          |
| 1.                                      | Dining Committee<br><ul style="list-style-type: none"> <li>- No update</li> </ul>   | Borgese  |
| 2.                                      | Academic Planning & Program Committee<br><ul style="list-style-type: none"> <li>- Spoke about a Self-Designed Business Certificate for students which was accepted on August 26th and would go into effect in the spring 2022</li> <li>- This would entail a course plan with professional goals supported by a consistent academic thread and applicants working directly with Graduate Business Advising &amp; the Graduate Business Program Director to shape the certificate</li> <li>- Purpose of this program would be to develop new knowledge based on chosen courses, enhance effective decision making and demonstrate effective communication</li> <li>- Stated that there's a strong demand for students to self-design their own certificate programs</li> <li>- Similar to the Bundle &amp; Build program (bundling certificates together to build one's MBA)</li> <li>- Also spoke about reinstating LinC F4 category for BIOL 103 back into catalogs and advising worksheets, which was approved by LinC committee</li> <li>- Would anyone like to replace my spot for this committee?</li> </ul> | Burt     |
| 3.                                      | Parking Committee<br><ul style="list-style-type: none"> <li>- No update</li> </ul>  | Redacted |
| 4.                                      | Greenhounds Sustainability Council Committee<br><ul style="list-style-type: none"> <li>- Meetings have been established/Google invites sent, only able to stay for 15 minutes (we will be joining over Zoom so we are not late for the USG meeting).</li> <li>- We will also be using the same method as the semester previous by copying the agenda into our updates due to our time issue.</li> </ul>   | DiSipio  |



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|  | - <a href="https://docs.google.com/document/d/1-5dx4r85GC9Ep_KyL2L0GiTwMDVnpKXbS5kPQVH8vU8/edit">https://docs.google.com/document/d/1-5dx4r85GC9Ep_KyL2L0GiTwMDVnpKXbS5kPQVH8vU8/edit</a> |            |
| 5.   | President's Council for Diversity, Equity & Inclusion Committee<br>- No update  | Ondieki    |
| 6.   | Mental Wellness Committee<br>- No update.   | Schleicher |
| 7.   | Greek Council Committee<br>- No update.   | Strubeck   |
| 8.   | Sexual Awareness & Violence Prevention Committee<br>- Working on making t shirts or crewnecks   | Dlutz      |
| <b>Voting Items</b>                                  |   |            |
| 1.   | Deny Paintball Club Application due to incomplete information.<br>- Motion: Jacob<br>- Second: Bella<br>- 13-1-0  | Schuck     |
| 2.   | Table Counseling Center Renovation discussion<br>- Motion: Isabel<br>- Second: TJ<br>- 14-0-0   | Schuck     |
| 3.   | Allocate up to \$100.00 from O&O budget for USG gift/card<br>- Motion: Michael<br>- Second: Isabel<br>- 14-0-0  | Ondieki    |
| <b>Discussion &amp; General Update Items</b>         |   |            |
| 1.   | Paintball Club - <a href="#">Declamation</a>  | Schuck     |
|  |   |            |
| <b>Executive &amp; Advisor Updates/Announcements</b> |   |            |
| 1.   |   | Schuck     |
| 2.   | Great job this week!  | Saul       |
| <b>Deferred Discussions</b>                          |   |            |
| 1.   |   |            |