# CURRICULUM VITAE

Heikki E. Lempa
Professor • Department of History • Moravian College
1200 Main Street • Bethlehem, PA 18018
Tel. (610) 861-1315 • Email: hlempa@moravian.edu
Home: 537 Penn Street
Bethlehem, PA 18018 • Tel. (610) 417-0182

## EDUCATION

· Ph.D. Department of History, Univ. Chicago (March 1999), "German Body Culture. The Ideology of Moderation and the Educated Middle Class, 1790-1850." Advisor Professor Michael Geyer. Research in Germany: Karl-Eberhards-Universität, Tübingen, 1995.

· FT, Department of History, Univ. Turku, Finland (1993), *Bildung der Triebe. Der deutsche Philanthropismus (1768-1788)*. Annales Universitatis Turkuensis. Series B., Vol. 203. Turku (University of Turku, 1993).

· Licentiate, Department of History, Univ. Turku, Finland (1990), "Ruumis ja svistys—aatehistoriallinen tutkimus filantropistien pedagogiikasta." Research in Germany: Ludwig-Maximilians-Universität, Munich (1987-88).

· M.A. (Minor), Department of Philosophy, Univ. Turku, (1986), Thesis: "Historiallisesta kertomistavasta. Kriittinen katsaus F.R. Ankersmitin teokseen Narrative Logic. A Semantic Analysis of the Historian's Language."

· M.A. (Major), Department of History (honors), Univ. Turku, (1984), Thesis: "Pentti Renvallin historiateoreettisen ajattelun kehitys vuosina 1929-1950 ja sen suhde empiiriseen tutkimukseen."

## CURRENT RESEARCH INTEREST

**Education of the Body. A Global History, 1700-1914.**

This is a book project that examines the practices of the body in major civilizations of the world in the era before the modern global institutions took hold.

## EMPLOYMENT

- Moravian College, Professor, 2016-
- Moravian College, Associate Professor, 2007-16
- Moravian College, Assistant Professor, 2001-7
- William Paterson University, New Jersey, Adjunct Faculty, 1996-2000.
- University of Turku, Visiting Professor, March 1999.
- University of Illinois, Chicago, Visiting Lecturer, Spring 1993.
- University of Turku, Senior Assistant Professor, 1992.

## COURSES TAUGHT

· Social History of Honor, 1700-1945.
· The Protestant Reformation.
· Western Civilization I.
· Western Civilization II.

· German History, 1763-1871.
· The Book and the Making of Modern Europe.
· Introduction to German Intellectual History, 1770-1914.
· Modern German History
· Europe in the Twentieth Century
· The Holocaust
· History of Emotions
· History of Masculinity
· Historical Methodology and Historiography
· History of the Body in Modern Europe

**PUBLICATIONS**

***Books*:**

**a. Monographs**

*Spaces of Recognition. Honor and Civil Society in Classical Germany, 1700-1914*. (Under Review)

*Beyond the Gymnasium. Educating the Middle-Class Bodies in Classical Germany*. Lanham: Lexington Books, 2007.

*Bildung der Triebe. Der deutsche Philanthropismus (1768-1788)*. Turku: Turun yliopisto, 1993.

**b. Edited**

*Self, Community, World: The Moravians in the Atlantic World*. Edited by Paul Peucker and Heikki Lempa. Bethlehem: Lehigh University Press, 2010.

***Major Articles and Chapters*:**

1. "Emotions, Gender, and the Body. The Case of Nineteenth-Century German Spa Towns" in Deborah Simonton, ed. *Routledge History Handbook of Gender and the Urban Experience.* London: Routledge, 2017, 362-73.
2. "Techniques of Epicurean Masculinity: The Playing Method in German Education, 1774-1820" in Katharine Faull, ed. *Masculinity, Senses, Spirit*. Lewisburg: Bucknell University Press, 2011, 81-105.
3. "Introduction" in Paul Peucker and Heikki Lempa, eds. *Self, Community, World: The Moravians in the Atlantic World*. Bethlehem: Lehigh University Press, 2010, 15-30.
4. "Moravian Education in the Eighteenth-Century Context" in Paul Peucker and Heikki Lempa, eds. *Self, Community, World: The Moravians in the Atlantic World*. Bethlehem: Lehigh University Press, 2010, 269-89.
5. "Patriarchalism and Meritocracy. Evaluating Students in Late Eighteenth-Century Schnepfenthal." *Paedagogica Historica. International Journal of the History of Education,* 6:2006, 727-49.
6. "The Spa: Emotional Economy and Social Classes in Nineteenth-Century Pyrmont." *Central European History,* 1:2002, 37-73.
7. "Historia, tunteet ja instituutiot. Lähtökohtia tunteiden historiaan" in Timo Soikkanen, ed., *JÄLJILLÄ. Kirjoituksia historian ongelmista.* Vol. 1. Turku: Kirja-Aurora, 2000, 167-85.
8. "Bildung der Affekte. Der pädagogische Philanthropismus und die Entstehung des Bildungsbürgers" in Erich Donnert (ed.), *Europa in der Frühen Neuzeit*. Vol. 4. Köln: Böhlau, 1997, 215-28.
9. "Dietetiikka, affektit ja ruumis. Saksalainen 1700-luvun filantropismi ja kasvatuskäytännön muutos" in Heikki Mikkeli and Timo Joutsivuo (eds.), *Terveyden*

*Lähteillä. Länsimaisen Terveyskäsitysten kulttuurihistoriaa*. Helsinki: Suomen Historiallinen Seura, 1995, 121-49.

10. "Zur Bildungsgeschichte einer sächsischen Stadt—Wittenberg in den pädagogischen Umwälzungen des 18. Jahrhunderts" in Stefan Oehmig (ed.), *700 Jahre Wittenberg. Lokale, nationale und internationale Wirkungen*. Köln: Böhlau Verlag, 1995, 313-27.
11. "Peter Villaumes Gedanken von der Bildung der Triebe im Zusammenhang der Entstehung der deutschen Bildung" in *Zwischen Wörlitz und Mosigkau*. Heft 40 (1994), 24-27.
12. "Mitä on sivistys?" in Tuomas Seppä, Tapani Hietaniemi, Heikki Mikkeli, Juha Sihvola (eds.), *Historian Alku, Historianfilosofia, Aatehistoria, Maailmanhistoria*. Helsinki: Gaudeamus, 1993, 179-95.
13. "Yhteiskuntahistorian loppu: historian unohdettu kerronnallisuus" in *Historiallinen Aikakauskirja* 3 (1990): 208-17.
14. "Julkisuus ja historia. Kommentteja M. Bommesin ja P. Wrightin artikkeliin "The Public and the Past" in *TYY:n julkaisusarja*. Turku, 1986, 24-40.
15. "Historiallisen tiedon kertomuksellisuus: kolme eri merkitystä in *Historiallinen Aikakauskirja*, 3 (1985): 198-205.

***Minor Publications:***

1. "Friedrich Schleiermacher ja ystävyyden keksiminen" in Maarit Leskelä-Kärkelä et.al. eds. *Ritvan ystäväkirja*. Turku: k&h-kustannus, 2012, 33-41.
2. "Klassinen Saksan historiassa" in Silja Laine et. al. eds. *Historian aikakoneessa. Onnittelukirja Hannu Salmelle*. Turku: k&h-kustannus, 2011, 5-11.
3. "Emotions as Mutual Recognition. Understanding Honor in Nineteenth-Century Germany." European Culture in a Changing World: Between Nationalism and Globalism. Proceedings of the 8th International Conference of ISSEI (International Society for the Study of European Ideas), University of Wales, Aberystwyth, July 22-27, 2002. Edited by Daniel Meyer-Dinkgräfe. Aberystwyth: ISSEI, 2003.
4. "Uusi eurooppalainen yliopisto. Miten Suomi voisi olla yhtä ylpeä yliopistoistaan kuin se on Nokiasta" in *Kanava* (2000), 461-64.
5. "Saksa verkossa: Herzog-August-Bibliothekin tapaus." (Germany in the WWW: the Case of Herzog-August-Bibliothek.) in *Agricolan Tietosanomat*, 3/1998. http://www.utu.fi/agricola/tietosanomat/.
6. "What is Philanthropy? The *Philanthropismus* and the formation of passions in late eighteenth-century Germany" in *Transactions of the Ninth International Congress on the Enlightenment*. Vol. 2. Studies on Voltaire and the Eighteenth Century 347 (1996), 1003-6.
7. "Jörn Rüsen–yhteiskuntahistorian hermeneuttinen tulkki" in *Tiede & Edistys* 4 (1992): 266.
8. "Suomalainen historiankirjoitus ja historiakritiikki" in *SYL- julkaisuja*. Helsinki, 1983, 1-3.

***Translations*:**

1. From English to Finnish: Jörn Rüsen, "Historical Thought between Modern and Postmodern," a lecture delivered on March 3, 1992 in Helsinki in *Tiede & Edistys*, 4 (1992): 270-82.

2. From German to Finnish Ulrich Beck, *Riskiyhteiskunnan vastamyrkyt* (Vammala: Vastapaino, 1990) from Ulrich Beck, Gegengifte: Die organisierte Unverantwortlichkeit) Frankfurt am Main: Suhrkamp, 1988.

***Book reviews*:**

1. *Nahbeziehungen bei Hof—Manifestationen des Vertrauens. Karrieren in reichsfürstlichen Diensten am Ende des Mittelalters.* By Jan Hirschbiegel. Cologne: Böhlau, 2015 and *The Emperor's Old Clothes: Constitutional History and the Symbolic Language of the Holy Roman Empire.* By Barbara Stollberg-Rilinger. New York: Berghahn Books, 2015. *German Studies Review* 40 (2017): 407-9.
2. *Fragile Minds and Vulnerable Souls. The Matter of Obscenity in Nineteenth-Century Germany*. By Sarah L. Leonard. Philadelphia: University of Pennsylvania Press. 2015. *German History* 34 (2015): 140-41.
3. *Within Walls: Private Life in the German Democratic Republic*. By Paul Betts. *German History* 30 (2012): 483-484.
4. *Turning to Nature in Germany: Hiking, Nudism, and Conservation, 1900-1940.* By John Alexander Williams. Stanford: Stanford University Press, 2007. *Journal of the History of Sexuality* (2012) 21: 350-52.
5. *Cult of the Will. Nervousness and German Modernity*. By Michael Cowan. University Park: The Pennsylvania State University Press, 2008. *German History* (2009) 27(4): 613-614.
6. Chad Ross. *Naked Germany. Health, Race and the Nation.* By Chad Ross. Oxford: Berg, 2005 in *Journal of History of Sexuality* 18 (2009): 532-36.
7. Claudia Töngi. *Um Leib und Leben: Gewalt, Konflikt, Geschlecht im Uri des 19. Jahrhunderts*. Zurich: Chronos Verlag, 2004 in H-NET BOOK REVIEW. Published by H-German@h-net.msu.edu (March 2007).
8. Moritz Föllmer, ed., *Sehnsucht nach Nähe: Interpersonale Kommunikation in Deutschland seit dem 19 Jahrhundert* (Stuttgart: Franz Steiner Verlag, 2004) in H-NET BOOK REVIEW. Published by H-German@h-net.msu.edu (September, 2005).
9. Anthony La Vopa, *Fichte. The Self and the Calling of Philosophy, 1762-1799* (Cambridge: Cambridge UP, 2001) in *German Studies Review* 1:2003, 144-46.
10. "Aatelin kirjoista kansalaisyhteiskuntaan (From the Aristocratic Book Culture to Civil Society)." A Book review of *Documenta Pragensia.* Číslo X/1; X/2. Archiv Hlavního města Prahy. Sestavili Václav Ledvinka a Jiří Pešek. Praha 1990; Kroupa, Jiří, *Alchymie Štěstí. Pozdní osvícenství a moravská společnost 1770 - 1810.* Brno 1986 in *Historiallinen Aikakauskirja* 3/1995, 238-40.

## CONFERENCE PAPERS AND INVITED PRESENTATIONS

"The Body and Honor. Forms of Sociation in the Germanic World, 1750-1850." Neuständische Gesellschaft? Anwendung eines heuristischen Konzeptes auf die historische Wirklichkeit um 1800. Conference at Europa-Universität Viadrina, Frankfurt (Oder), Germany, July 6-8, 2017.

"Spaces of Recognition. Introduction." Annual Modern German Workshop at Villanova University, March 25, 2017.

"Emotions and Material Interests in the Sales Talk of German Spa Guides, 1820-1914." Fortieth Annual Meeting of the German Studies Association in San Diego, September 29-October 2, 2016.

"Space and Honor. Materialization of Emotions in the Court Theater of Weimar, 1791-1832" Thirty-Ninth Annual Meeting of the German Studies Association in Washington, October 1-4, 2015.

"Honor in Civil Society: Spa." Annual Modern German Workshop at Bryn Mawr College, March 21, 2015.

"Nation as Biopolitics. Women, Men, and Their Bodies in Making Modern Germanness in Late-Eighteenth-Century Schnepfenthal" at NWSA Annual Conference: Feminist Transgressions November 13-16, 2014, San Juan, Puerto Rico

"On Classical. Rethinking the Place and Meaning of the Long Nineteenth Century in German History" Thirty-Eight Annual Meeting of the German Studies Association in Kansas City, MO, September 18-21, 2014.

Invited Comments on "Emotions as Practice and History of Emotions," Session III in the Seminar *Revisiting the Study of Emotions in German Studies* at Thirty-Seventh Annual Meeting of the German Studies Association in Denver, Colorado, October 3-6, 2013.

"Nation as Imagined Friendship. Reflections on Friedrich Schleiermacher's Social Theory." Symposium on the History of Amity. Chicago, April 19-21, 2013.

"Working Class Honor: Union as a Guild, 1871-1914." Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, March 23, 2013.

"Sense of Honor as Everyday Practice. *Lossprechen* among German Construction Workers, 1871-1914." Annual Meeting of the German Studies Association, Milwaukee, October 4-7, 2012.

"Honor and Merit in Eighteenth-Century Germany." Forschungszentrum Gotha, Germany, June 25, 2012.

"Sense of Honor. Making the Emotional Economy of Construction Workers in Leipzig, 1894-1914." Annual Meeting of the German Studies Association, Louisville, September 22-25, 2011.

"Das Problem der Ehre in der philanthropistischen Erziehung, 1774 - 1811." 2. Internationales Schnepfenthaler Symposion: Die pädagogische Provinz und die Welt. Schnepfenthal, Germany, 26. - 28. August, 2011.

"Honor and the City of Weimar, 1772-1829." Annual Meeting of the Pennsylvania German

History Workshop, Philadelphia, March 19, 2011.

“Honor, Space, and Class in the City of Weimar, 1772-1829.” Annual Meeting of the American Historical Association, Boston, January 6-9, 2011.

“Christian Gotthilf Salzmann in Barby. Moravians and Late 18th-Century German Educational Reform.” Biennial Bethlehem Conference on Moravian History and Music, Bethlehem, October 14-17, 2010.

“The Moving Body. Schnepfenthal, GutsMuths, and the Problem of Physical Education in Late Eighteenth-Century Germany.” Annual Meeting of the German Studies Association, Oakland, October, 7-10, 2010

“GutsMuths und die Geschichte der Maskulinität.” Wissenschaftliches Symposion–Johann Christoph Friedrich GutsMuths. Schnepfenthal, August 7-9, 2009.

“Dietetics as Political Autonomy: The Case of the German Educated Middle Class, 1790-1890.” Practices of Power. A Symposium in Honor of Alf Lüdtke, Ann Arbor, November 9-10, 2007.

“*Turnvater* Jahn. Germanizing the Body Language in Early Nineteenth-Century Germany.” Annual Conference of the German Studies Association, San Diego, October 4-7, 2007.

“Struggle for Recognition. Transformation of Male Honor in German Education, 1760-1800." Annual Conference of the Consortium on Revolutionary Era, 1750-1850, Arlington, March 1-3, 2007.

“Mutual Recognition of the Body. Walking, Dietetics, and Dancing in Urban Germany of the Late Eighteenth and Early Nineteenth Centuries.” Kolloquium Historische Anthropologie/Nordamerikanische Geschichte, University of Erfurt, January 9, 2007.

“Rethinking Education. The Reception of Comenius and the Reform Pedagogy in Germany, 1760-1790." SVU World Congress, University of South Bohemia, Ceske Budejovice, June 25 - July 2, 2006.

“Making the Classical Man. Masculinity and Education in Late-Eighteenth Century Schnepfenthal,” Annual Meeting of the German Studies Association, Milwaukee, September 29-October 2, 2005.

“Flirting with the Environment. The Aesthetics of Walking in Jean Paul and Karl Gottlob Schelle” 29th Annual International Association of Philosophy and Literature Conference, Helsinki, Finland, 06/2-7/05.

“Making the Classical Man. Masculinity and Education in Late-Eighteenth Century Schnepfenthal.” Bucknell University. Guest Lecture Series in Women’s and Gender Studies, 11/17/04.

“Rethinking masculinity in classical (18th and 19th centuries) Germany.” Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, 03/27/04.

“Sensitive Man and Masculinity. Tracing Social Practices in Eighteenth-Century Germany.” Columbia University Seminar: Eighteenth-Century European Culture, 02/12, 2004.

“Men Dancing, Men Walking. Defining Male Habitus in Nineteenth-Century Germany.” Annual Conference of the German Studies Association, New Orleans, 09/20/2003.

“Walking.” Annual Meeting of the Pennsylvania German History Workshop, Philadelphia, 03/22/03.

“From Honor to Merit. Transforming an Emotion in Eighteenth-Century Germany.” Conference “Emotions in Early Modern Europe and Colonial North America” at the German Historical Institute in Washington D.C., November 7-10, 2002.

“Emotions as Mutual Recognition. Understanding Honor in Nineteenth-Century Germany,” Annual Conference of the International Society for the Study of European Ideas, Aberystwyth, Wales, 07/25/2002.

“Ambition or Merit: German Educational Ideology, 1780-1850.” Annual Conference of the National Academy of Education, New York, 10/12/2000.

“Merit or Honor. The Place of Bildung in the Middle Class Everyday Life, 1800-1850.” Annual Conference of the German Studies Association, Houston, 10/7/2000.

“Honor and Mutual Recognition. The Economy of Emotions of Spa Guests in Germany in the Mid-Nineteenth Century.” Annual Conference of the American Historical Association, Chicago, 1/8/2000.

“Dietetics and the Constitution of the Educated Middle Class in Germany, 1770-1831,” at the Annual Conference of the German Studies Association, Salt Lake City, 10/10/1998.

“Zur Problematik der Ehre und des Ehrgeizes bei Francke und Thomasius als Ansatz zur Geschichte eines Affekts im 18. Jahrhundert,” Herzog-August-Bibliothek, Wolfenbüttel, Germany, 10/20/1997.

“Dietetics. Everyday Life and the Science of Everyday Life, 1790-1850,” Central European Studies Workshop, University of Chicago, 2/6/1996.

“Was heißt Philanthropie? Der pädagogische Philanthropismus der Aufklärung zwischen staatlicher Disziplinierung und Selbstentfaltung,” at the 9th International Congress on the Enlightenment, Münster, Germany, 7/28/1995.

"Philanthropy, Pedagogy, and Politics in Eighteenth-Century Germany," at the conference "The Religious and Legal Origins of Modern Philanthropy," University of Illinois, Chicago, 11/19-

20/1993.

“Rußland als narratives Muster—Überlegungen zur Funktion der Geschichtsschreibung für die europäische Identitätsbildung (am Beispiel Finnlands),” University of Bielefeld, Germany, lecture series co-ordinated by Jörn Rüsen, 6/17/1992.

“Zur Bildungsgeschichte einer sächsischen Stadt—Wittenberg in den pädagogischen Umwälzungen des 18. Jahrhunderts,” International Congress: "700 Jahre Wittenberg: Lokale, nationale und internationale Wirkungen," Wittenberg, Germany, 6/7/1993.

"Dietetiikka elämänjärjestyksenä 1700-luvun alun Saksassa,” Conference on "Youth, Beauty, and Health," Univ. Helsinki, 11/21/1992.

"Sinnstiftung oder Aufklärung: Geschichtswissenschaft in einer Gesellschaft,” Conference "Geschichtswissenschaft: Zeit, Erzählung, Universalgeschichte," University of Helsinki, Finland, 3/4/1992.

“Erziehung zur Menschenliebe: Der deutsche Philanthropismus ca. 1770-1795,” Institut für europäische Geschichte, Mainz, Germany, 10/23/1991.

“Peter Villaumes Gedanken von der Bildung der Triebe im Zusammenhang der Entstehung der deutschen Bildung,” Conference on "Johann Bernhard Basedow und Leopold Friedrich Franz," Univ. Halle, 5/4/1990.

**FELLOWSHIPS AND ACADEMIC AWARDS**

· University of Erfurt, Forschungszentrum Gotha, Alexander-von-Humboldt Stiftung Travel Award, 2012
· University of Halle, Alexander-von-Humboldt Stiftung Fellowship, 2009
· Moravian Excellence, Vice President’s Award, 2006
· University of Erfurt, Merian Research Fellowship at Gotha Research Library, 2004
· Moravian College, Summer Class Development Grant, 2003
· Moravian College, Summer Research Grant, 2002
· Spencer Foundation/National Academy of Education, Postdoctoral Fellowship, Columbia University, 1999-2001.
· German Academic Exchange Service Fellowship (DAAD), Max-Planck-Institut, Göttingen, Germany, 5/1999-7/1999.
· Herzog-August-Bibliothek, Wolfenbüttel, Germany, Research Fellowship, 5/1997-1/1998.
· Alexander von Humboldt Foundation, Research Fellowship, University of Tübingen, Germany, 1-12/1995.
· University of Turku, Research Fellowship, Finland, 1993.
· Institut für europäische Geschichte, Mainz, Germany, Research Fellowship, 1991-92.
· Suomen Kulttuurisäätiö (Finnish Cultural Foundation), Research Grant, 1990.
· Kordelinin Säätiö (Kordelin Foundation), Research Grant, 1990.
· German Academic Exchange Service Fellowship (DAAD), Department of History, University of Berlin. Faculty advisor: Prof. Klaus Zernack, Fall 1990.
· German Academic Exchange Service Fellowship (DAAD), Department of History, University

of Munich. Faculty advisors: Prof. Thomas Nipperdey, Prof. Laetitia Boehm, 1987-88.
· Emil Aaltosen Säätiö (Emil Aaltonen Foundation), Graduate Fellowship, 1987.

**RESEARCH EXPERIENCE**
· Columbia University, 1999-2001.
· Max-Planck-Institut, Göttingen, Germany, (DAAD), Archival Research in Göttingen, Leipzig, Bad Pyrmont, Marburg, Magdeburg, Oranienbaum (Dessau), 1999.
· University of Chicago/Herzog-August-Bibliothek, Archival Research for Dissertation and a Postdoctoral Project, 1997-1998.
· University of Chicago/University of Tübingen, Archival Research for Dissertation in Vienna, Munich, Tübingen, Mannheim, Hamburg, Leipzig, Stuttgart. Prof. Michael Geyer, 1995.
· University of Chicago, Research Assistant, Dept. of Hist. (1993-1994). Prof. Alf Lüdtke, 1993-1994.
· Research Assistant, Institute of General History, Univ. Turku, Finland (1990), Prof. Kalervo Hovi.
· Research Assistant for the Association of Finnish History Teachers (1983), Prof. Kari Immonen.

**ACADEMIC SERVICE**
*College*
· Faculty Development and Research Committee, 2014-
· Friends of Reeves Library, 2014-
· Chair, Department of History, Moravian College, 2008-2011
· Committee for Academic Assessment, 2012-2014
· Co-Chair, Task Force for Learning Communities, Moravian College, 2007-2008
· Coordinator of Faculty Luncheons, Moravian College, 2004-
· Honors Committee, Moravian College, 2003-2005, 2010-2012
· Academic Resource Committee, Moravian College, 2004-2008
· Task Force for the International Studies Program, 2004
· Moravian Academic Planning Group, 2006
· Advisory Board of the Center of Moravian Studies, 2010-

*Local*
· Evaluator of the Historic Bethlehem Partnership, 2007
· Co-Organizer of the Undergraduate Conference in German Studies, 2011-

*National and International*
· German Studies Association, Chair of the Seminar Program Committee, 2015-
· German Studies Association, Member of the Program Committee, 2014-
· Contributor to the blog on Undergraduate Research in German & European Studies: http://burgsburges.wordpress.com/ 2013-
· Coordinator of the Bethlehem Conference on Moravian History and Music, 2005-
· Editorial Board of the Journal of Moravian History (Penn State Press), 2008-
· Editor of Book Reviews, Journal of Moravian History, 2009-
· Evaluator of the University of Turku, Finland, 2008

## PROFESSIONAL EXPERIENCE

*Information Technology*

· Online Teaching with TopClass Software, William Paterson University, Continuing Education, 1999.
· Correspondent of *Agricolan Tietosanomat*, a Finnish Electronical Journal for History, 1998-
· Co-Administrator of the Finnish History Network, *H-Verkko*, 1994-1998
· Founding Member of the Finnish History Network, *H-Verkko*, 1994.
· University of Turku, Department of General History, Contact Person for Computers, 1992.

*Library and Related Experience*

· University of Turku, Department of General History, in Charge of the Departmental Library, 1992.
· Turku Bookcafé, Manager of the Bookshop, 8/1988-8/1989.
· Turku Bookcafé, Manager of the Bookshop, 10/1986-9/1987.
· University of Turku, Library, Library Assistant, 1982.

## PROFESSIONAL MEMBERSHIPS

· German Studies Association, 1998-
· American Historical Association, 1996-
· Scandinavian Association of Historical Methodology, Member of the Board, 1992.
· Scandinavian Summer University (A Scandinavian organization for interdisciplinary studies), Member of the Organizing Committee, Hämeenlinna, Finland (1989).

## LANGUAGES

· Finnish: Native fluency.
· German: Near native fluency.
· Swedish: Fluent.
· Other Scandinavian Languages: Reading knowledge
· French: Reading knowledge.
· Russian: Reading knowledge.